

# Addendum I



**Project Title** Manchester Transportation Garage

**Issued:** 1/31/19

**Project No.** 381337

Notice is hereby given of this Addendum for Ocean County's Manchester Transportation Garage project scheduled to be opened **Wednesday, February 20, 2019**.

## Clarifications

- a. It is requested that all Contractors send any RFIs in an email to [david.heber@mottmac.com](mailto:david.heber@mottmac.com) and [joseph.koehler@mottmac.com](mailto:joseph.koehler@mottmac.com) by February 6.
- b. New Jersey Natural Gas will install the gas line to the building during this project. Contractor is to make allowances in their Bid for coordination with New Jersey Natural Gas.
- c. Ocean County has obtained a Pinelands Permit, Soil Erosion and Sediment Control Permit.
- d. Ocean County has paid the fees to Manchester Utility Authority for sanitary and water connections.
- e. Ocean County is requesting that the Contractor complete a "Notification of Exempt Recycling Activities" form and submit it to the NJDEP reporting the amount of on-site trees and tree parts uprooted, processed into wood chips on-site and utilized as a product (on site or off site). Payment for tree work will be withheld if the form is not provided to the County.
- f. Contractor is to pay for Manchester Township Building Department inspection and permit fees with Bid Item 16E.
- g. Contractor is responsible for furnishing and installing a 3" Radio Read Sensus water meter on the domestic water service pipe going into the Transportation Garage.

## Response to Bidders' Questions

1. Is there a budget for this project?

*Answer: The County has a policy of not disclosing project budgets.*

2. Has the Ocean County Soil Conservation District signed off on the basin?

*Answer: The basin will not receive final inspection until the completion of the Manchester Garage Building Improvements project.*

3. Who is responsible for the required soils and concrete testing?

*Answer: The Contractor is to include the cost of testing in his Bid. See specifications.*

# Addendum 1

## Continuation Sheet

4. Sec 09670 call for Econo Surf of New Castle, DE. Econo is non-union. Please approved equal PLA sub-contractor.

*Answer: The contractor is responsible for obtaining a factory approved installer that will comply the PLA for the specified product or an equal product.*

5. The Hot Water Heater shown on the schedule was discontinued in the spring of 2018 as per the Manufacturers Rep. BTP200-300 was the specified model and there is no direct replacement or “New Model” offered by the manufacturer. Please provide a revised Make and Model for the Hot Water Heater to be used.

*Answer: An acceptable hot water heater is a PVI Turbopower (Model: 375 L 175A-TPL) with tank capacity of 175 gallons, gas input = 300 MBH, recovery (@100 F) = 300 gph, and blower motor = 1/6 hp.*

6. Product specification for the pass thru window shown on A-601 – the specifications lists basically a standard showcase slider, but the drawings show something a bit more intricate it appears. Please clarify.

*Answer: Please follow the specification for furnishing and installing the aluminum frame sliding windows.*

7. Specifications list narrow stile 190 interior doors. Drawings show a medium stile door. Please advise which is correct.

*Answer: Interior doors are to be narrow stile 190. Please follow the specification for furnishing and installing the interior doors.*

8. Confirm interior vestibule doors are to be thermal doors glazed with 1” units as drawn.

*Answer: Yes, as the vestibules are unconditioned space. Thus, “the interior and exterior envelope of unconditioned vestibules shall comply with the with the requirements for a semiheated space”, per ASHRAE 90.1 2013, Section 5.4.3.4.*

9. Glazing is listed as “high performance sun” – please advise if a specific low-e coating is desired or performance numbers to meet.

*Answer: The basis of design for the exterior window units are “Andersen Series 400” with “Andersen High-Performance Low-E4 Sun” glass. The window unit is to have a minimum assembly U-Factor of 0.33, SHGC of 0.20 and VT of 0.29.*

10. In regard to the case work, is laminate required behind the doors or can melamine be used? Is post forming the tops required being that there is a bullnose edge shown?

*Answer: Melamine could be used on the back surface of the cabinet doors. The countertops should be postformed (Grade HGP) to accomplish the bullnose edge.*

# Addendum 1

Continuation Sheet

11. What is the structural beam size(s) for the crane rail runway beam(s)?

*Answer: The crane rail runway beams are to be designed and supplied by the pre-engineered metal building manufacturer*

12. Article 2.2.i.1 for the manually operated bridge cranes, the spec calls for “hand geared push type crane bridge structure”. Is hand generated wanted or push type?

*Answer: It is to be a manually operated push type.*

## Attachments

- a. Pre-Bid Meeting Agenda, January 15, 2019

**THIS ADDENDUM MUST BE ACKNOWLEDGED ON THE ADDENDUM  
ACKNOWLEDGMENT FORM AND INCLUDED WITH YOUR BID  
SUBMISSION AT THE TIME OF BIDDING. FAILURE TO DO SO WILL  
RESULT IN BID REJECTION.**

## Pre-Bid Meeting Agenda

### Ocean County Transportation Garage

January 15, 2019

1. Please sign-in
2. The bid opening is February 20, 2019 at 11 AM at the Administration Building at 101 Hooper Avenue in Toms River.
3. A Bid Bond and a 100% Performance Bond is required on this project
4. The Contract period is 360 days from the NTP and the liquidated damages are \$500.00 per day.
5. This is a PLA (Project Labor Agreement) project
6. Any RFIs must be sent to the Engineer prior to February 6, 2019. RFIs sent after this date will not be accepted. RFI's to be sent to [David.Heber@mottmac.com](mailto:David.Heber@mottmac.com) and to [Joseph.koehler@mottmac.com](mailto:Joseph.koehler@mottmac.com).
7. All questions will be answered in the form of an Addendum.
8. It is the contractor's responsibility to visit the site and review the contract Documents before bidding the project.
9. Site Conditions:
  - a. The entire 58-acre site is owned by the County of Ocean
  - b. The Manchester Garage Building project, currently under construction, will be completed in May 2019.
  - c. The Main Access Road will be final paved prior to May and the Contractor will be responsible for any damage to the pavement as a result of this project.
  - d. The County will be operating the Garage that is now under construction beginning in May 2019. There should be no interference with the existing contract and the County operation after May.
  - e. Access to the Manchester Garage site is not allowed.
  - f. Parking on the Main Access Road will not be allowed. The Contractor shall clear the site and provide parking on the site for their employees and a lay down area for material.
  - g. There are no on-site utilities. The contractor will be responsible for providing temporary utilities.
  - h. The site clearing, and storm water erosion controls must be a priority.
10. Site description
11. Meeting minutes will be issued with an addendum.
12. Questions
13. Site walk