

BID PROPOSAL FORM

CONTRACT NO. 1 - GENERAL CONSTRUCTION WORK

DPMC Classification: C009

Northern Burlington County Regional School District
Board of Education
160 Mansfield Road East
Columbus, NJ 08022

1. The undersigned, having familiarized himself with the local conditions affecting the cost of the work, the drawings, the specifications and other Contract Documents, as in the Advertisement for Bids thereto, for the **Addition, Alterations and Renovations (Phase 3) at Northern Burlington County Regional High School, FVHD-5086.5**, 160 Mansfield Road East, Columbus, NJ 08022, together with all work incidental thereto, in accordance with the requirements of the drawings and specifications prepared by Fraytak Veisz Hopkins Duthie, P.C., Architects/Planners, Trenton, New Jersey, hereby proposes to furnish all labor, materials and equipment required for all Work and as follows:

CONTRACT NO.1 - GENERAL CONSTRUCTION WORK - BASE BID: All General Construction Work at the above referenced school(s), **including applicable Allowances** (Section 01020), in accordance with the requirements of Contract Documents, for the sum of:

_____ (\$ _____)

If written amount differs from the numerical figure, only the written amount will be accepted as the correct bid.

2. **Alternate Proposal(s)** shall be quoted as additions to, deductions from or No Change to the Base Bid and shall be in accordance with the specifications for Alternate Bid Work - Section 01030. If written amount differs from the numerical figure, only the written amount will be accepted as the correct bid.

Alternate Bid No. G-1: Alterations at 600 Hall Toilet Rooms G128 & G131 ADD _____

(Written)

Alternate Bid No. G-2: BOE Office Alterations ADD _____

(Written)

Submitted by: _____
(Firm Name)

ALTERNATE BIDS (SECTION 01030) continued

Alternate Bid No. G-3: Theater Arts Alterations

ADD _____

(Written)

**Alternate Bid No. G-4: Science Room Alterations
at G162 & G163**

ADD _____

(Written)

**Alternate Bid No. G-5: Casework Upgrades at Science
Labs 203 (A159) & 205 (B135)**

ADD _____

(Written)

**Alternate Bid No. G-6: HVAC Upgrades at West
Main Office**

ADD _____

(Written)

**Alternate Bid No. G-7: HVAC Upgrades at East
Main Office & Nurse**

ADD _____

(Written)

**Alternate Bid No. G-8: HVAC Upgrades at East
Gymnasium and Locker Rooms**

ADD _____

(Written)

**Alternate Bid No. G-9: World Language Classroom
(A181) & JROTC (A178) Addition and Classroom 303
(A168) Alteration**

ADD _____

(Written)

Submitted by: _____
(Firm Name)

3. **UNIT PRICES - SECTION 01151:** Materials in place.

Bulk rock excavation \$ 300.00 per cu. yd.
Trench or pit rock excavation \$ 400.00 per cu. yd.

UNIT PRICES - GENERAL CONSTRUCTION: Materials in Place.

Excavation (unsuitable soil) \$ _____ per cu. yd.
Compacted Select Fill \$ _____ per cu. yd.
6"x8"x18" 4500 PSI Concrete Curb \$ _____ per lin. ft.
4" Thick 4500 PSI Concrete Sidewalk (including compacted subbase) \$ _____ per sq. ft.
8" Comp. Dense Graded Aggregate Subbase \$ _____ per sq. yd.
1-1/2" Quarry Blend Subgrade \$ _____ per cu. yd.
3/4" Clean Crushed Stone Bedding \$ _____ per cu. yd.
Comp. Dense Graded Aggregate Pipe Backfill \$ _____ per sq. yd.
Storm Sewer Manhole 4'-6' Deep \$ _____ per Unit
Storm Sewer Manhole 6'-8' Deep \$ _____ per Unit
Type "E" Inlet 4'-6' Deep \$ _____ per Unit
Type "E" Inlet 6'-8' Deep \$ _____ per Unit
Sanitary Sewer Manhole 4'-6' Deep \$ _____ per Unit
Sanitary Sewer Manhole 6'-8' Deep \$ _____ per Unit
12" Corrugated HDPE Storm Sewer Pipe \$ _____ per lin. ft.
15" Corrugated HDPE Storm Sewer Pipe \$ _____ per lin. ft.
18" Corrugated HDPE Storm Sewer Pipe \$ _____ per lin. ft.
24" Corrugated HDPE Storm Sewer Pipe \$ _____ per lin. ft.
6" PVC Schedule 40 Pipe \$ _____ per lin. ft.
8" PVC Schedule 40 Pipe \$ _____ per lin. ft.
12" PVC Schedule 40 Pipe \$ _____ per lin. ft.
6" PVC SDR 26 Pipe \$ _____ per lin. ft.
8" PVC SDR 26 Pipe \$ _____ per lin. ft.
12" PVC SDR Pipe \$ _____ per lin. ft.
15" PVC SDR Pipe \$ _____ per lin. ft.

Submitted by: _____
(Firm Name)

4" Ductile Iron Pipe, Class 52	\$ _____ per lin. ft.
15" RCP Storm Sewer Pipe	\$ _____ per lin. ft.
Utility Test Pit Excavation	\$ _____ per cu. yd.
Decorative Bollard	\$ _____ per Unit
Protective Bollard	\$ _____ per Unit
Warning or Regulatory Signs	\$ _____ per sq. ft.
Breakaway Sign U Post	\$ _____ per Unit
Cast Iron Downspout Boot	\$ _____ per Unit
Flowable Fill	\$ _____ per cu. yd.
Tree Removal, 6" -18"	\$ _____ per Unit
Tree Removal, 18" -36"	\$ _____ per Unit
Tree Removal, 36" -50"	\$ _____ per Unit
Modular Block Retaining Wall, Complete	\$ _____ per sq. ft.
Replacement of existing damaged or deteriorated metal decking	\$ _____ per sq. ft.
Replacement of existing wet or deteriorated roof insulation board	\$ _____ per sq. ft.
Replacement of existing damaged or deteriorated wood nailers/blocking or framing, including removal of existing deteriorated wood, furnishing and installing new galvanized anchor bolts, expansion bolts at 4'-0" o.c. or nails through existing construction to remain:	\$ 2.90 per board ft.
a. 2x4 for the above work	\$ _____ per lin. ft.
b. 2x6 for the above work	\$ _____ per lin. ft.
c. 2x8 for the above work	\$ _____ per lin. ft.
d. 2x10 for the above work	\$ _____ per lin. ft.
e. 2x12 for the above work	\$ _____ per lin. ft.

THE REMAINDER OF THIS PAGE WAS INTENTIONALLY LEFT BLANK

Submitted by: _____
(Firm Name)

4. Bidder hereby acknowledges receipt of the following Addenda:

Addendum No. __, issued _____ received _____ (initial)
Addendum No. __, issued _____ received _____ (initial)
Addendum No. __, issued _____ received _____ (initial)
Addendum No. __, issued _____ received _____ (initial)

5. In submitting this bid, it is understood that the right is reserved by the Board of Education to accept or to reject any or all bids, and it is agreed that this bid may not be withdrawn for a period of sixty (60) days from the date set of the opening thereof.

6. Bid Security in the sum of _____ (\$ _____)
in the form of _____ (Certified Check, Cashier's Check, or Bid Bond) is
submitted herewith in accordance with the requirements of the specifications.

7. The undersigned is an individual ()
a partnership ()
a corporation () under the laws of the State of _____,
having principal office in the _____ of _____, County
of _____, and State of _____.

Respectfully Submitted,

(Company Name, if Bidder is a company)

BIDDER'S SIGNATURE

(Company Officer, if Bidder is a Corporation or LLC)

(Seal, if Corporation)

Printed or Typed Name Title of Officer (if the Bidder is a Company)

Address

City, State, Zip Code

Dated

Phone & Fax

Email Address

NOTE: SEE BIDDERS CHECKLIST

Submitted by: _____
(Firm Name)

BID PROPOSAL FORM

CONTRACT NO. 2 - STRUCTURAL, MISCELLANEOUS STEEL & IRON WORK

DPMC Classification: C029

Northern Burlington County Regional School District
Board of Education
160 Mansfield Road East
Columbus, NJ 08022

1. The undersigned, having familiarized himself with the local conditions affecting the cost of the work, the drawings, the specifications and other Contract Documents, as in the Advertisement for Bids thereto, for the **Addition, Alterations and Renovations (Phase 3) at Northern Burlington County Regional High School, FVHD-5086.5**, 160 Mansfield Road East, Columbus, NJ 08022, together with all work incidental thereto, in accordance with the requirements of the drawings and specifications prepared by Fraytak Veisz Hopkins Duthie, P.C., Architects/Planners, Trenton, New Jersey, hereby proposes to furnish all labor, materials and equipment required for all Work and as follows:

CONTRACT NO. 2 - STRUCTURAL, MISCELLANEOUS STEEL & IRON WORK - BASE BID: All Structural & Miscellaneous Steel Work at the above referenced school, **including applicable Allowances** (Section 01020), in accordance with the requirements of Contract Documents, for the sum of:

_____)
(\$ _____)
If written amount differs from the numerical figure, only the written amount will be accepted as the correct bid.

2. **Alternate Proposal(s)** shall be quoted as additions to, deductions from or No Change (NC) to the Base Bid and shall be in accordance with the specifications for Alternate Bid Work - Section 01030. If written amount differs from the numerical figure, only the written amount will be accepted as the correct bid.

Alternate Bid No. G-9: World Language Classroom (A181) & JROTC (A178) Addition and Classroom 303 (A168) Alteration

ADD _____

(Written)

Submitted by: _____
(Firm Name)

3. Bidder hereby acknowledges receipt of the following Addenda:

Addendum No. __, issued _____ received _____ (initial)
Addendum No. __, issued _____ received _____ (initial)
Addendum No. __, issued _____ received _____ (initial)
Addendum No. __, issued _____ received _____ (initial)

4. In submitting this bid, it is understood that the right is reserved by the Board of Education to accept or to reject any or all bids, and it is agreed that this bid may not be withdrawn for a period of sixty (60) days from the date set of the opening thereof.

5. Bid Security in the sum of _____ (\$ _____)
in the form of _____ (Certified Check, Cashier's Check, or Bid Bond) is submitted
herewith in accordance with the requirements of the specifications.

6. The undersigned is an individual ()
a partnership ()
a corporation () under the laws of the State of _____,
having principal office in the _____ of _____, County
of _____, and State of _____.

Respectfully Submitted,

(Company Name, if Bidder is a company)

BIDDER'S SIGNATURE

(Company Officer, if Bidder is a Corporation or LLC)

(Seal, if Corporation)

Printed or Typed Name Title of Officer (if the Bidder is a Company)

Address

City, State, Zip Code

Dated

Phone & Fax

Email Address

NOTE: SEE BIDDERS CHECKLIST

Submitted by: _____
(Firm Name)

BID PROPOSAL FORM

CONTRACT NO. 3 - PLUMBING, DRAINAGE & GAS FITTINGS WORK

DPMC Classification: C030

Northern Burlington County Regional School District
Board of Education
160 Mansfield Road East
Columbus, NJ 08022

- 1. The undersigned, having familiarized himself with the local conditions affecting the cost of the work, the drawings, the specifications and other Contract Documents, as in the Advertisement for Bids thereto, for the **Addition, Alterations and Renovations (Phase 3) at Northern Burlington County Regional High School, FVHD-5086.5**, 160 Mansfield Road East, Columbus, NJ 08022, together with all work incidental thereto, in accordance with the requirements of the drawings and specifications prepared by Fraytak Veisz Hopkins Duthie, P.C., Architects/Planners, Trenton, New Jersey, hereby proposes to furnish all labor, materials and equipment required for all Work and as follows:

CONTRACT NO. 3 - PLUMBING, DRAINAGE & GAS FITTINGS WORK - BASE BID: All Plumbing Construction Work at the above referenced school(s), **including applicable Allowances** (Section 01020), in accordance with the requirements of Contract Documents, for the sum of:

_____ (\$ _____)
If written amount differs from the numerical figure, only the written amount will be accepted as the correct bid.

- 2. **Alternate Proposal(s)** shall be quoted as additions to, deductions from or No Change (NC) to the Base Bid and shall be in accordance with the specifications for Alternate Bid Work - Section 01030. If written amount differs from the numerical figure, only the written amount will be accepted as the correct bid.

ALTERNATE BIDS (SECTION 01030):

**Alternate Bid No. P-1: Alterations at 600 Hall
Toilet Rooms G128 & G131** ADD _____

(Written)

Alternate Bid No. P-2: BOE Office Alterations ADD _____

(Written)

Submitted by: _____
(Firm Name)

ALTERNATE BIDS (SECTION 01030) continued

Alternate Bid No. P-3: Theater Arts Alterations

ADD _____

(Written)

**Alternate Bid No. P-4: Science Room Alterations
at G162 & G163**

ADD _____

(Written)

**Alternate Bid No. P-5: Casework Upgrades at Science
Labs 203 (A159) & 205 (B135)**

ADD _____

(Written)

**Alternate Bid No. P-6: HVAC Upgrades at West
Main Office**

ADD _____

(Written)

**Alternate Bid No. P-7: HVAC Upgrades at East
Main Office & Nurse**

ADD _____

(Written)

**Alternate Bid No. P-8: HVAC Upgrades at East
Gymnasium and Locker Rooms**

ADD _____

(Written)

**Alternate Bid No. P-9: World Language Classroom
(A181) & JROTC (A178) Addition and Classroom 303
(A168) Alteration**

ADD _____

(Written)

Submitted by: _____
(Firm Name)

3. **UNIT PRICES - SECTION 01151:** Materials in Place.

Bulk rock excavation \$ 300.00 per cu. yd.
Trench or pit rock excavation \$ 400.00 per cu. yd.

UNIT PRICES - PLUMBING & DRAINAGE: Materials in Place.

1-1/2" cast iron pipe above grade \$ _____ per lin. ft.
2" cast iron pipe above grade \$ _____ per lin. ft.
2-1/2" cast iron pipe above grade \$ _____ per lin. ft.
3" cast iron pipe above grade \$ _____ per lin. ft.
4" cast iron pipe above grade \$ _____ per lin. ft.
5" cast iron pipe above grade \$ _____ per lin. ft.
6" cast iron pipe above grade \$ _____ per lin. ft.
2" cast iron pipe below grade \$ _____ per lin. ft.
3" cast iron pipe below grade \$ _____ per lin. ft.
4" cast iron pipe below grade \$ _____ per lin. ft.
5" cast iron pipe below grade \$ _____ per lin. ft.
6" cast iron pipe below grade \$ _____ per lin. ft.
8" cast iron pipe below grade \$ _____ per lin. ft.
10" cast iron pipe below grade \$ _____ per lin. ft.
12" cast iron pipe below grade \$ _____ per lin. ft.
15" cast iron pipe below grade \$ _____ per lin. ft.
1/2" Type "L" copper tubing \$ _____ per lin. ft.
3/4" Type "L" copper tubing \$ _____ per lin. ft.
1" Type "L" copper tubing \$ _____ per lin. ft.
1-1/4" Type "L" copper tubing \$ _____ per lin. ft.
1-1/2" Type "L" copper tubing \$ _____ per lin. ft.
2" Type "L" copper tubing \$ _____ per lin. ft.
2" piping insulation \$ _____ per lin. ft.
4" piping insulation \$ _____ per lin. ft.
5" piping insulation \$ _____ per lin. ft.
6" piping insulation \$ _____ per lin. ft.

Submitted by: _____
(Firm Name)

1/2" black steel schedule 40 pipe	\$_____ per lin. ft.
3/4" black steel schedule 40 pipe	\$_____ per lin. ft.
1" black steel schedule 40 pipe	\$_____ per lin. ft.
2" black steel schedule 40 pipe	\$_____ per lin. ft.
2-1/2" black steel schedule 40 pipe	\$_____ per lin. ft.
3" black steel schedule 40 pipe	\$_____ per lin. ft.
4" black steel schedule 40 pipe	\$_____ per lin. ft.
5" black steel schedule 40 pipe	\$_____ per lin. ft.
6" black steel schedule 40 pipe	\$_____ per lin. ft.
Ball Valve, under 1"	\$_____ per unit
Ball Valve, 1"	\$_____ per unit
Ball Valve, 1-1/2"	\$_____ per unit
Ball Valve, 2"	\$_____ per unit
Ball Valve, 2-1/2"	\$_____ per unit

THE REMAINDER OF THIS PAGE WAS INTENTIONALLY LEFT BLANK

Submitted by: _____
(Firm Name)

4. Bidder hereby acknowledges receipt of the following Addenda:

Addendum No. __, issued _____ received _____ (initial)
Addendum No. __, issued _____ received _____ (initial)
Addendum No. __, issued _____ received _____ (initial)
Addendum No. __, issued _____ received _____ (initial)

5. In submitting this bid, it is understood that the right is reserved by the Board of Education to accept or to reject any or all bids, and it is agreed that this bid may not be withdrawn for a period of sixty (60) days from the date set of the opening thereof.

6. Bid Security in the sum of _____ (\$ _____)
in the form of _____ (Certified Check, Cashier's Check, or Bid Bond) is submitted
herewith in accordance with the requirements of the specifications.

7. The undersigned is an individual ()
a partnership ()
a corporation () under the laws of the State of _____,
having principal office in the _____ of _____, County
of _____, and State of _____.

Respectfully Submitted,

(Company Name, if Bidder is a company)

BIDDER'S SIGNATURE

(Company Officer, if Bidder is a Corporation or LLC)

(Seal, if Corporation)

Printed or Typed Name Title of Officer (if the Bidder is a Company)

Address

City, State, Zip Code

Dated Phone & Fax

Email Address

NOTE: SEE BIDDERS CHECKLIST

Submitted by: _____
(Firm Name)

BID PROPOSAL FORM

CONTRACT NO. 4 - HEATING, VENTILATING, AIR CONDITIONING & REFRIGERATION WORK (HVACR)

DPMC Classification: C032

Northern Burlington County Regional School District
Board of Education
160 Mansfield Road East
Columbus, NJ 08022

1. The undersigned, having familiarized himself with the local conditions affecting the cost of the work, the drawings, the specifications and other Contract Documents, as in the Advertisement for Bids thereto, for the **Addition, Alterations and Renovations (Phase 3) at Northern Burlington County Regional High School, FVHD-5086.5**, 160 Mansfield Road East, Columbus, NJ 08022, together with all work incidental thereto, in accordance with the requirements of the drawings and specifications prepared by Fraytak Veisz Hopkins Duthie, P.C., Architects/Planners, Trenton, New Jersey, hereby proposes to furnish all labor, materials and equipment required for all Work and as follows:

CONTRACT NO. 4 - HVACR WORK - BASE BID: All HVACR Work at the above referenced school(s), **including applicable Allowances** (Section 01020), in accordance with the requirements of Contract Documents, for the sum of:

_____ (\$ _____)
If written amount differs from the numerical figure, only the written amount will be accepted as the correct bid.

2. **Alternate Proposal(s)** shall be quoted as additions to, deductions from or No Change (NC) to the Base Bid and shall be in accordance with the specifications for Alternate Bid Work - Section 01030. If written amount differs from the numerical figure, only the written amount will be accepted as the correct bid.

ALTERNATE BIDS (SECTION 01030):

Alternate Bid No. H-1: Alterations at 600 Hall Toilet Rooms G128 & G131

ADD _____

(Written)

Alternate Bid No. H-2: BOE Office Alterations

ADD _____

(Written)

Submitted by: _____ (Firm Name)

ALTERNATE BIDS (SECTION 01030) continued

Alternate Bid No. H-3: Theater Arts Alterations

ADD _____

(Written)

**Alternate Bid No. H-4: Science Room Alterations
at G162 & G163**

ADD _____

(Written)

**Alternate Bid No. H-5: Casework Upgrades at Science
Labs 203 (A159) & 205 (B135)**

ADD _____

(Written)

**Alternate Bid No. H-6: HVAC Upgrades at West
Main Office**

ADD _____

(Written)

**Alternate Bid No. H-7: HVAC Upgrades at East
Main Office & Nurse**

ADD _____

(Written)

**Alternate Bid No. H-8: HVAC Upgrades at East
Gymnasium and Locker Rooms**

ADD _____

(Written)

**Alternate Bid No. H-9: World Language Classroom
(A181) & JROTC (A178) Addition and Classroom 303
(A168) Alteration**

ADD _____

(Written)

Submitted by: _____
(Firm Name)

3. **UNIT PRICES - SECTION 01151:** Materials in Place.

Bulk rock excavation \$ 300.00 per cu. yd.
Trench or pit rock excavation \$ 400.00 per cu. yd.

UNIT PRICES - HEATING AND VENTILATING: Materials in Place.

Galvanized steel ductwork \$ _____ per lb.
Duct batt insulation \$ _____ per sq. ft.
Rigid duct insulation \$ _____ per sq. ft.
Duct acoustical internal liner \$ _____ per sq. ft.
3" heating hot water piping \$ _____ per lin. ft.
2" heating hot water piping \$ _____ per lin. ft.
1-1/2" heating hot water piping \$ _____ per lin. ft.
1-1/4" heating hot water piping \$ _____ per lin. ft.
1" heating hot water piping \$ _____ per lin. ft.
3/4" heating hot water piping \$ _____ per lin. ft.
3" heating hot water piping insulation \$ _____ per lin. ft.
2" heating hot water piping insulation \$ _____ per lin. ft.
1-1/2" heating hot water piping insulation \$ _____ per lin. ft.
1-1/4" heating hot water piping insulation \$ _____ per lin. ft.
1" heating hot water piping insulation \$ _____ per lin. ft.
3/4" heating hot water piping insulation \$ _____ per lin. ft.
Ball Valve, under 1" \$ _____ per unit
Ball Valve, 1" \$ _____ per unit
Ball Valve, 1-1/4" \$ _____ per unit
Ball Valve, 1-1/2" \$ _____ per unit
Ball Valve, 2" \$ _____ per unit
Isolation Valve, 3" \$ _____ per unit
Balancing Valve, 1-1/2" \$ _____ per unit
Balancing Valve, 1-1/4" \$ _____ per unit
Balancing Valve, 1" \$ _____ per unit
Balancing Valve, 3/4" \$ _____ per unit

Submitted by: _____
(Firm Name)

4. Bidder hereby acknowledges receipt of the following Addenda:

Addendum No. __, issued _____ received _____ (initial)
Addendum No. __, issued _____ received _____ (initial)
Addendum No. __, issued _____ received _____ (initial)
Addendum No. __, issued _____ received _____ (initial)

5. In submitting this bid, it is understood that the right is reserved by the Board of Education to accept or to reject any or all bids, and it is agreed that this bid may not be withdrawn for a period of sixty (60) days from the date set of the opening thereof.

6. Bid Security in the sum of _____ (\$ _____)
in the form of _____ (Certified Check, Cashier's Check, or Bid Bond) is
submitted herewith in accordance with the requirements of the specifications.

7. The undersigned is an individual ()
a partnership ()
a corporation () under the laws of the State of _____,
having principal office in the _____ of _____, County
of _____, and State of _____.
Respectfully Submitted,

(Company Name, if Bidder is a company)

BIDDER'S SIGNATURE

(Company Officer, if Bidder is a Corporation or LLC)

(Seal, if Corporation)

Printed or Typed Name Title of Officer (if the Bidder is a Company)

Address

City, State, Zip Code

Phone & Fax

Dated _____

Email Address

NOTE: SEE BIDDERS CHECKLIST

Submitted by: _____
(Firm Name)

BID PROPOSAL FORM

CONTRACT NO. 5 - ELECTRICAL WORK

DPMC Classification: C047

Northern Burlington County Regional School District
Board of Education
160 Mansfield Road East
Columbus, NJ 08022

1. The undersigned, having familiarized himself with the local conditions affecting the cost of the work, the drawings, the specifications and other Contract Documents, as in the Advertisement for Bids thereto, for the **Addition, Alterations and Renovations (Phase 3) at Northern Burlington County Regional High School, FVHD-5086.5**, 160 Mansfield Road East, Columbus, NJ 08022, together with all work incidental thereto, in accordance with the requirements of the drawings and specifications prepared by Fraytak Veisz Hopkins Duthie, P.C., Architects/Planners, Trenton, New Jersey, hereby proposes to furnish all labor, materials and equipment required for all Work and as follows:

CONTRACT NO. 5 - ELECTRICAL WORK - BASE BID: All Electrical Work at the above referenced school, **including applicable Allowances** (Section 01020), in accordance with the requirements of Contract Documents, for the sum of:

_____ (\$ _____)

If written amount differs from the numerical figure, only the written amount will be accepted as the correct bid.

2. **Alternate Proposal(s)** shall be quoted as additions to, deductions from or No Change (NC) to the Base Bid and shall be in accordance with the specifications for Alternate Bid Work - Section 01030. If written amount differs from the numerical figure, only the written amount will be accepted as the correct bid.

ALTERNATE BIDS (SECTION 01030):

**Alternate Bid No. E-1: Alterations at 600 Hall
Toilet Rooms G128 & G131**

ADD _____

(Written)

Alternate Bid No. E-2: BOE Office Alterations

ADD _____

(Written)

Submitted by: _____
(Firm Name)

ALTERNATE BIDS (SECTION 01030) continued

Alternate Bid No. E-3: Theater Arts Alterations

ADD _____

(Written)

**Alternate Bid No. E-4: Science Room Alterations
at G162 & G163**

ADD _____

(Written)

**Alternate Bid No. E-5: Casework Upgrades at Science
Labs 203 (A159) & 205 (B135)**

ADD _____

(Written)

**Alternate Bid No. E-6: HVAC Upgrades at West
Main Office**

ADD _____

(Written)

**Alternate Bid No. E-7: HVAC Upgrades at East
Main Office & Nurse**

ADD _____

(Written)

**Alternate Bid No. E-8: HVAC Upgrades at East
Gymnasium and Locker Rooms**

ADD _____

(Written)

**Alternate Bid No. E-9: World Language Classroom
(A181) & JROTC (A178) Addition and Classroom 303
(A168) Alteration**

ADD _____

(Written)

Submitted by: _____
(Firm Name)

3. **UNIT PRICES - SECTION 01151:** Materials in place.

Bulk rock excavation \$ 300.00 per cu. yd.
Trench or pit rock excavation \$ 400.00 per cu. yd.

ELECTRICAL WORK: Materials in Place

Outlet, including outlet boxes and wiring. Receptacles will generally be connected to adjacent receptacle circuits. \$ _____ per unit
Dual Jack data outlet and 150 ft. of cable from IDF/data cabinet \$ _____ per unit
Fully recessed outlet box, 3-1/2" deep with coverplate and 1-1/2" conduit extending from the box to above ceiling and terminated with a bushing \$ _____ per unit
Fully recessed single gang outlet box with coverplate and 3/4" conduit extending from the box to above ceiling and terminated with a bushing \$ _____ per unit
Interior 12-strand fiber optic cable \$ _____ per lin. ft.
Termination of a single fiber strand of a multi-strand fiber optic cable at existing fiber optic interconnect box \$ _____ per unit
Rack mounted fiber optic interconnect box including patch panel and connector materials for 12-strand fiber \$ _____ per unit
Dual Channel Surface Raceway \$ _____ per lin. ft.
Single Channel Surface Raceway \$ _____ per lin. ft.
Wall mounted occupancy sensor, including wall box and wiring \$ _____ per unit
Ceiling mounted occupancy sensor, including wiring. \$ _____ per unit
Corner mounted occupancy sensor, including wiring. \$ _____ per unit
Daylight harvesting ceiling mounted sensor, including wiring. \$ _____ per unit
Fire Alarm Pull Device, including outlet box and wiring \$ _____ per unit
Smoke Detector Device, including outlet box and wiring \$ _____ per unit
Heat Detector Device, including outlet box and wiring \$ _____ per unit
Duct Mounted Smoke Detector, including outlet box and wiring \$ _____ per unit
Wall mounted fire alarm strobe device. \$ _____ per unit
Wall mounted fire alarm horn / strobe device. \$ _____ per unit
Welded wire mesh device guard for wall mounted fire alarm strobe or horn / strobe device. \$ _____ per unit

Submitted by: _____
(Firm Name)

4. Bidder hereby acknowledges receipt of the following Addenda:

Addendum No. __, issued _____ received _____ (initial)
Addendum No. __, issued _____ received _____ (initial)
Addendum No. __, issued _____ received _____ (initial)
Addendum No. __, issued _____ received _____ (initial)

5. In submitting this bid, it is understood that the right is reserved by the Board of Education to accept or to reject any or all bids, and it is agreed that this bid may not be withdrawn for a period of sixty (60) days from the date set of the opening thereof.

6. Bid Security in the sum of _____ (\$ _____)
in the form of _____ (Certified Check, Cashier's Check, or Bid Bond) is submitted
herewith in accordance with the requirements of the specifications.

7. The undersigned is an individual ()
a partnership ()
a corporation () under the laws of the State of _____,
having principal office in the _____ of _____, County
of _____, and State of _____.

Respectfully Submitted,

(Company Name, if Bidder is a company)

BIDDER'S SIGNATURE

(Company Officer, if Bidder is a Corporation or LLC)

(Seal, if Corporation)

Printed or Typed Name Title of Officer (if the Bidder is a Company)

Address

City, State, Zip Code

Dated

Phone & Fax

Email Address

NOTE: SEE BIDDERS CHECKLIST

Submitted by: _____
(Firm Name)

BID PROPOSAL FORM

CONTRACT NO. 6 - COMBINED SINGLE OVERALL CONTRACT

DPMC Classifications: C009 Prime with C029, C030, C032, C047 Subcontractors

Northern Burlington County Regional School District
Board of Education
160 Mansfield Road East
Columbus, NJ 08022

- 1. The undersigned, having familiarized himself with the local conditions affecting the cost of the work, the drawings, the specifications and other Contract Documents, as in the Advertisement for Bids thereto, for the **Addition, Alterations and Renovations (Phase 3) at Northern Burlington County Regional High School, FVHD-5086.5**, 160 Mansfield Road East, Columbus, NJ 08022, together with all work incidental thereto, in accordance with the requirements of the drawings and specifications prepared by Fraytak Veisz Hopkins Duthie, P.C., Architects/Planners, Trenton, New Jersey, hereby proposes to furnish all labor, materials and equipment required for all Work and as follows:

CONTRACT NO. 6 - COMBINED SINGLE OVERALL CONTRACT - BASE BID: All Work at the above referenced school(s), **including applicable Allowances** (Section 01020), in accordance with the requirements of Contract Documents, for the sum of:

(\$ _____)

If written amount differs from the numerical figure, only the written amount will be accepted as the correct bid.

- 2. **Alternate Proposal(s)** shall be quoted as additions to, deductions from or No Change to the Base Bid and shall be in accordance with the specifications for Alternate Bid Work - Section 01030. If written amount differs from the numerical figure, only the written amount will be accepted as the correct bid.

ALTERNATE BIDS (SECTION 01030) - GENERAL CONSTRUCTION:

**Alternate Bid No. G-1: Alterations at 600 Hall
Toilet Rooms G128 & G131**

ADD _____

(Written)

Alternate Bid No. G-2: BOE Office Alterations

ADD _____

(Written)

Submitted by: _____
(Firm Name)

ALTERNATE BIDS (SECTION 01030) - GENERAL CONSTRUCTION continued

Alternate Bid No. G-3: Theater Arts Alterations ADD _____

(Written)

**Alternate Bid No. G-4: Science Room Alterations
at G162 & G163** ADD _____

(Written)

**Alternate Bid No. G-5: Casework Upgrades at Science
Labs 203 (A159) & 205 (B135)** ADD _____

(Written)

**Alternate Bid No. G-6: HVAC Upgrades at West
Main Office** ADD _____

(Written)

**Alternate Bid No. G-7: HVAC Upgrades at East
Main Office & Nurse** ADD _____

(Written)

**Alternate Bid No. G-8: HVAC Upgrades at East
Gymnasium and Locker Rooms** ADD _____

(Written)

**Alternate Bid No. G-9: World Language Classroom
(A181) & JROTC (A178) Addition and Classroom 303
(A168) Alteration** ADD _____

(Written)

Submitted by: _____
(Firm Name)

ALTERNATE BIDS (SECTION 01030) - STRUCTURAL & MISC. STEEL:

**Alternate Bid No. S-1: World Language Classroom
(A181) & JROTC (A178) Addition and Classroom 303
(A168) Alteration**

ADD _____

(Written)

ALTERNATE BIDS (SECTION 01030) - PLUMBING:

**Alternate Bid No. P-1: Alterations at 600 Hall
Toilet Rooms G128 & G131**

ADD _____

(Written)

Alternate Bid No. P-2: BOE Office Alterations

ADD _____

(Written)

Alternate Bid No. P-3: Theater Arts Alterations

ADD _____

(Written)

**Alternate Bid No. P-4: Science Room Alterations
at G162 & G163**

ADD _____

(Written)

**Alternate Bid No. P-5: Casework Upgrades at Science
Labs 203 (A159) & 205 (B135)**

ADD _____

(Written)

**Alternate Bid No. P-6: HVAC Upgrades at West
Main Office**

ADD _____

(Written)

Submitted by: _____
(Firm Name)

ALTERNATE BIDS (SECTION 01030) - PLUMBING: continued

Alternate Bid No. P-7: HVAC Upgrades at East Main Office & Nurse

ADD _____

(Written)

Alternate Bid No. P-8: HVAC Upgrades at East Gymnasium and Locker Rooms

ADD _____

(Written)

Alternate Bid No. P-9: World Language Classroom (A181) & JROTC (A178) Addition and Classroom 303 (A168) Alteration

ADD _____

(Written)

ALTERNATE BIDS (SECTION 01030) - HVACR:

Alternate Bid No. H-1: Alterations at 600 Hall Toilet Rooms G128 & G131

ADD _____

(Written)

Alternate Bid No. H-2: BOE Office Alterations

ADD _____

(Written)

Alternate Bid No. H-3: Theater Arts Alterations

ADD _____

(Written)

Alternate Bid No. H-4: Science Room Alterations at G162 & G163

ADD _____

(Written)

Submitted by: _____
(Firm Name)

ALTERNATE BIDS (SECTION 01030) continued

Alternate Bid No. H-5: Casework Upgrades at Science Labs 203 (A159) & 205 (B135)

ADD _____

(Written)

Alternate Bid No. H-6: HVAC Upgrades at West Main Office

ADD _____

(Written)

Alternate Bid No. H-7: HVAC Upgrades at East Main Office & Nurse

ADD _____

(Written)

Alternate Bid No. H-8: HVAC Upgrades at East Gymnasium and Locker Rooms

ADD _____

(Written)

Alternate Bid No. H-9: World Language Classroom (A181) & JROTC (A178) Addition and Classroom 303 (A168) Alteration

ADD _____

(Written)

ALTERNATE BIDS (SECTION 01030) - ELECTRICAL:

Alternate Bid No. E-1: Alterations at 600 Hall Toilet Rooms G128 & G131

ADD _____

(Written)

Alternate Bid No. E-2: BOE Office Alterations

ADD _____

(Written)

Submitted by: _____
(Firm Name)

ALTERNATE BIDS (SECTION 01030) - ELECTRICAL continued

Alternate Bid No. E-3: Theater Arts Alterations ADD _____

(Written)

**Alternate Bid No. E-4: Science Room Alterations
at G162 & G163** ADD _____

(Written)

**Alternate Bid No. E-5: Casework Upgrades at Science
Labs 203 (A159) & 205 (B135)** ADD _____

(Written)

**Alternate Bid No. E-6: HVAC Upgrades at West
Main Office** ADD _____

(Written)

**Alternate Bid No. E-7: HVAC Upgrades at East
Main Office & Nurse** ADD _____

(Written)

**Alternate Bid No. E-8: HVAC Upgrades at East
Gymnasium and Locker Rooms** ADD _____

(Written)

**Alternate Bid No. E-9: World Language Classroom
(A181) & JROTC (A178) Addition and Classroom 303
(A168) Alteration** ADD _____

(Written)

Submitted by: _____
(Firm Name)

3. **UNIT PRICES - SECTION 01151 - GENERAL CONSTRUCTION, PLUMBING AND DRAINAGE, HEATING, VENTILATING AND AIR CONDITIONING AND ELECTRICAL - EARTHWORK:** Materials in place.

Bulk rock excavation \$ 300.00 per cu. yd.

Trench or pit rock excavation \$ 400.00 per cu. yd.

UNIT PRICES - GENERAL CONSTRUCTION: Materials in Place.

Excavation (unsuitable soil) \$ _____ per cu. yd.

Compacted Select Fill \$ _____ per cu. yd.

6"x8"x18" 4500 PSI Concrete Curb \$ _____ per lin. ft.

4" Thick 4500 PSI Concrete Sidewalk (including compacted subbase) \$ _____ per sq. ft.

8" Comp. Dense Graded Aggregate Subbase \$ _____ per sq. yd.

1-1/2" Quarry Blend Subgrade \$ _____ per cu. yd.

3/4" Clean Crushed Stone Bedding \$ _____ per cu. yd.

Comp. Dense Graded Aggregate Pipe Backfill \$ _____ per sq. yd.

Storm Sewer Manhole 4'-6' Deep \$ _____ per Unit

Storm Sewer Manhole 6'-8' Deep \$ _____ per Unit

Type "E" Inlet 4'-6' Deep \$ _____ per Unit

Type "E" Inlet 6'-8' Deep \$ _____ per Unit

Sanitary Sewer Manhole 4'-6' Deep \$ _____ per Unit

Sanitary Sewer Manhole 6'-8' Deep \$ _____ per Unit

12" Corrugated HDPE Storm Sewer Pipe \$ _____ per lin. ft.

15" Corrugated HDPE Storm Sewer Pipe \$ _____ per lin. ft.

18" Corrugated HDPE Storm Sewer Pipe \$ _____ per lin. ft.

24" Corrugated HDPE Storm Sewer Pipe \$ _____ per lin. ft.

6" PVC Schedule 40 Pipe \$ _____ per lin. ft.

8" PVC Schedule 40 Pipe \$ _____ per lin. ft.

12" PVC Schedule 40 Pipe \$ _____ per lin. ft.

6" PVC SDR 26 Pipe \$ _____ per lin. ft.

8" PVC SDR 26 Pipe \$ _____ per lin. ft.

12" PVC SDR Pipe \$ _____ per lin. ft.

15" PVC SDR Pipe \$ _____ per lin. ft.

Submitted by: _____ (Firm Name)

4" Ductile Iron Pipe, Class 52	\$ _____ per lin. ft.
15" RCP Storm Sewer Pipe	\$ _____ per lin. ft.
Utility Test Pit Excavation	\$ _____ per cu. yd.
Decorative Bollard	\$ _____ per Unit
Protective Bollard	\$ _____ per Unit
Warning or Regulatory Signs	\$ _____ per sq. ft.
Breakaway Sign U Post	\$ _____ per Unit
Cast Iron Downspout Boot	\$ _____ per Unit
Flowable Fill	\$ _____ per cu. yd.
Tree Removal, 6" -18"	\$ _____ per Unit
Tree Removal, 18" -36"	\$ _____ per Unit
Tree Removal, 36" -50"	\$ _____ per Unit
Modular Block Retaining Wall, Complete	\$ _____ per sq. ft.
Replacement of existing damaged or deteriorated metal decking	\$ _____ per sq. ft.
Replacement of existing wet or deteriorated roof insulation board	\$ _____ per sq. ft.
Replacement of existing damaged or deteriorated wood nailers/blocking or framing, including removal of existing deteriorated wood, furnishing and installing new galvanized anchor bolts, expansion bolts at 4'-0" o.c. or nails through existing construction to remain:	\$ 2.90 per board ft.
a. 2x4 for the above work	\$ _____ per lin. ft.
b. 2x6 for the above work	\$ _____ per lin. ft.
c. 2x8 for the above work	\$ _____ per lin. ft.
d. 2x10 for the above work	\$ _____ per lin. ft.
e. 2x12 for the above work	\$ _____ per lin. ft.

UNIT PRICES - PLUMBING & DRAINAGE: Materials in Place.

1-1/2" cast iron pipe above grade	\$ _____ per lin. ft.
2" cast iron pipe above grade	\$ _____ per lin. ft.
2-1/2" cast iron pipe above grade	\$ _____ per lin. ft.
3" cast iron pipe above grade	\$ _____ per lin. ft.
4" cast iron pipe above grade	\$ _____ per lin. ft.
5" cast iron pipe above grade	\$ _____ per lin. ft.

Submitted by: _____
(Firm Name)

UNIT PRICES - PLUMBING & DRAINAGE: Materials in Place. continued

6" cast iron pipe above grade	\$ _____ per lin. ft.
2" cast iron pipe below grade	\$ _____ per lin. ft.
3" cast iron pipe below grade	\$ _____ per lin. ft.
4" cast iron pipe below grade	\$ _____ per lin. ft.
5" cast iron pipe below grade	\$ _____ per lin. ft.
6" cast iron pipe below grade	\$ _____ per lin. ft.
8" cast iron pipe below grade	\$ _____ per lin. ft.
10" cast iron pipe below grade	\$ _____ per lin. ft.
12" cast iron pipe below grade	\$ _____ per lin. ft.
15" cast iron pipe below grade	\$ _____ per lin. ft.
1/2" Type "L" copper tubing	\$ _____ per lin. ft.
3/4" Type "L" copper tubing	\$ _____ per lin. ft.
1" Type "L" copper tubing	\$ _____ per lin. ft.
1-1/4" Type "L" copper tubing	\$ _____ per lin. ft.
1-1/2" Type "L" copper tubing	\$ _____ per lin. ft.
2" Type "L" copper tubing	\$ _____ per lin. ft.
2" piping insulation	\$ _____ per lin. ft.
4" piping insulation	\$ _____ per lin. ft.
5" piping insulation	\$ _____ per lin. ft.
6" piping insulation	\$ _____ per lin. ft.
1/2" black steel schedule 40 pipe	\$ _____ per lin. ft.
3/4" black steel schedule 40 pipe	\$ _____ per lin. ft.
1" black steel schedule 40 pipe	\$ _____ per lin. ft.
2" black steel schedule 40 pipe	\$ _____ per lin. ft.
2-1/2" black steel schedule 40 pipe	\$ _____ per lin. ft.
3" black steel schedule 40 pipe	\$ _____ per lin. ft.
4" black steel schedule 40 pipe	\$ _____ per lin. ft.
5" black steel schedule 40 pipe	\$ _____ per lin. ft.
6" black steel schedule 40 pipe	\$ _____ per lin. ft.

Submitted by: _____
(Firm Name)

UNIT PRICES - PLUMBING & DRAINAGE: Materials in Place. continued

Ball Valve, under 1"	\$ _____ per unit
Ball Valve, 1"	\$ _____ per unit
Ball Valve, 1-1/2"	\$ _____ per unit
Ball Valve, 2"	\$ _____ per unit
Ball Valve, 2-1/2"	\$ _____ per unit

UNIT PRICES - HEATING AND VENTILATING: Materials in Place.

Galvanized steel ductwork	\$ _____ per lb.
Duct batt insulation	\$ _____ per sq. ft.
Rigid duct insulation	\$ _____ per sq. ft.
Duct acoustical internal liner	\$ _____ per sq. ft.
3" heating hot water piping	\$ _____ per lin. ft.
2" heating hot water piping	\$ _____ per lin. ft.
1-1/2" heating hot water piping	\$ _____ per lin. ft.
1-1/4" heating hot water piping	\$ _____ per lin. ft.
1" heating hot water piping	\$ _____ per lin. ft.
3/4" heating hot water piping	\$ _____ per lin. ft.
3" heating hot water piping insulation	\$ _____ per lin. ft.
2" heating hot water piping insulation	\$ _____ per lin. ft.
1-1/2" heating hot water piping insulation	\$ _____ per lin. ft.
1-1/4" heating hot water piping insulation	\$ _____ per lin. ft.
1" heating hot water piping insulation	\$ _____ per lin. ft.
3/4" heating hot water piping insulation	\$ _____ per lin. ft.
Ball Valve, under 1"	\$ _____ per unit
Ball Valve, 1"	\$ _____ per unit
Ball Valve, 1-1/4"	\$ _____ per unit
Ball Valve, 1-1/2"	\$ _____ per unit
Ball Valve, 2"	\$ _____ per unit
Isolation Valve, 3"	\$ _____ per unit

Submitted by: _____
(Firm Name)

UNIT PRICES - HEATING AND VENTILATING: Materials in Place. continued

Balancing Valve, 1-1/2"	\$ _____ per unit
Balancing Valve, 1-1/4"	\$ _____ per unit
Balancing Valve, 1"	\$ _____ per unit
Balancing Valve, 3/4"	\$ _____ per unit

ELECTRICAL WORK: Materials in Place

Outlet, including outlet boxes and wiring. Receptacles will generally be connected to adjacent receptacle circuits.	\$ _____ per unit
Dual Jack data outlet and 150 ft. of cable from IDF/data cabinet	\$ _____ per unit
Fully recessed outlet box, 3-1/2" deep with coverplate and 1-1/2" conduit extending from the box to above ceiling and terminated with a bushing	\$ _____ per unit
Fully recessed single gang outlet box with coverplate and 3/4" conduit extending from the box to above ceiling and terminated with a bushing	\$ _____ per unit
Interior 12-strand fiber optic cable	\$ _____ per lin. ft.
Termination of a single fiber strand of a multi-strand fiber optic cable at existing fiber optic interconnect box	\$ _____ per unit
Rack mounted fiber optic interconnect box including patch panel and connector materials for 12-strand fiber	\$ _____ per unit
Dual Channel Surface Raceway	\$ _____ per lin. ft.
Single Channel Surface Raceway	\$ _____ per lin. ft.
Wall mounted occupancy sensor, including wall box and wiring	\$ _____ per unit
Ceiling mounted occupancy sensor, including wiring.	\$ _____ per unit
Corner mounted occupancy sensor, including wiring.	\$ _____ per unit
Daylight harvesting ceiling mounted sensor, including wiring.	\$ _____ per unit
Fire Alarm Pull Device, including outlet box and wiring	\$ _____ per unit
Smoke Detector Device, including outlet box and wiring	\$ _____ per unit
Heat Detector Device, including outlet box and wiring	\$ _____ per unit
Duct Mounted Smoke Detector, including outlet box and wiring	\$ _____ per unit
Wall mounted fire alarm strobe device.	\$ _____ per unit
Wall mounted fire alarm horn / strobe device.	\$ _____ per unit
Welded wire mesh device guard for wall mounted fire alarm strobe or horn / strobe device.	\$ _____ per unit

Submitted by: _____ (Firm Name)

4. Bidder hereby acknowledges receipt of the following Addenda:

Addendum No. __, issued _____ received _____ (initial)
Addendum No. __, issued _____ received _____ (initial)
Addendum No. __, issued _____ received _____ (initial)
Addendum No. __, issued _____ received _____ (initial)

5. In submitting this bid, it is understood that the right is reserved by the Board of Education to accept or to reject any or all bids, and it is agreed that this bid may not be withdrawn for a period of sixty (60) days from the date set of the opening thereof.

6. Bid Security in the sum of _____ (\$ _____) in the form of _____ (Certified Check, Cashier's Check, or Bid Bond) is submitted herewith in accordance with the requirements of the specifications.

7. The undersigned is an individual ()
a partnership ()
a corporation () under the laws of the State of _____,
having principal office in the _____ of _____, County
of _____, and State of _____.

Respectfully Submitted,

(Company Name, if Bidder is a company)

BIDDER'S SIGNATURE

(Company Officer, if Bidder is a Corporation or LLC)

(Seal, if Corporation)

Printed or Typed Name Title of Officer (if the Bidder is a Company)

Address

City, State, Zip Code

Phone & Fax

Dated

Email Address

NOTE: SEE BIDDERS CHECKLIST

Submitted by: _____
(Firm Name)

BIDDER'S CHECKLIST

THE FOLLOWING CHECKLIST MUST BE SIGNED AND SUBMITTED WITH THE BID PACKAGE TO THE OWNER AS PART OF THE BID DOCUMENTS.

ITEM

- REVIEWED THE CONTRACT DOCUMENTS (INCLUDING THE PERMITS OBTAINED BY THE BOARD), WORK SITE, LOCALITY, AND ALL LOCAL CONDITIONS AND LAWS AND REGULATIONS THAT IN ANY MANNER MAY AFFECT COST, PROGRESS, PERFORMANCE OR FURNISHING OF WORK
- REVIEWED GENERAL BOND REQUIREMENTS
- REVIEWED AGREEMENT (OWNER/CONTRACTOR)
- (*) BIDDER'S PROPOSAL
- (*) BID BOND, CERTIFIED CHECK, CASHIER'S CHECK OR ANY COMBINATION THEREOF IN AN AMOUNT NO LESS THAN TEN PERCENT (10%) OF THE TOTAL AMOUNT OF BID, NOT TO EXCEED \$20,000 (TWENTY THOUSAND DOLLARS)
- (*) CONSENT OF SURETY (CONTRACTOR)
- (*) CONSENT OF SURETY (SUBCONTRACTOR)
If surety is being provided for subcontractors by bidder, please indicate here. ____ initial
- (*) SUBCONTRACTOR IDENTIFICATION STATEMENT
- (*) OWNERSHIP DISCLOSURE CERTIFICATION
- (*) DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN (P.L. 2012, c.25)
- PERFORMANCE RECORD CERTIFICATION
- COMPLIANCE WITH NEW JERSEY PREVAILING WAGE ACT
- NON COLLUSION AFFIDAVIT
- CERTIFICATE OF EQUAL OPPORTUNITY
- AFFIRMATIVE ACTION COMPLIANCE NOTICE
- CERTIFICATION OF NO MATERIAL CHANGE OF CIRCUMSTANCES - CONTRACTOR
- CERTIFICATION OF NO MATERIAL CHANGE OF CIRCUMSTANCES - SUBCONTRACTOR
- POLITICAL CONTRIBUTION DISCLOSURE FORM
- CERTIFICATION OF INSURANCE STATEMENT
- CONTRACTOR CERTIFICATION OF QUALIFICATIONS AND CREDENTIALS AFFIDAVIT AND
CERTIFICATION FOR ALL PRIME SUBCONTRACTORS REQUIRED TO BE NAMED UNDER (N.J.S.A. 18A:7G-1 ET SEQ. (P.L. 2000, C.72), WHERE APPLICABLE

BIDDER'S CHECKLIST

CURRENT NEW JERSEY DEPARTMENT OF LABOR PUBLIC WORKS CONTRACTOR REGISTRATION ACT CERTIFICATE (P.L. 1999 C. 238) OR COPY OF APPLICATION AND CHECK - ALL CONTRACTOR(S) AND SUBCONTRACTOR(S)

BUSINESS REGISTRATION CERTIFICATE - ALL CONTRACTOR(S) AND SUBCONTRACTOR(S) ENCOURAGED TO SUBMIT WITH BID BUT PRIOR TO CONTRACT AWARD

CURRENT NOTICE OF CLASSIFICATION/PRE-QUALIFICATION CERTIFICATE(S) DPMC CLASSIFICATION CERTIFICATE(S) - ALL CONTRACTOR(S) AND SUBCONTRACTOR(S)

DIVISION OF PROPERTY MANAGEMENT & CONSTRUCTION (DPMC) FORM 701 - TOTAL AMOUNT OF UNCOMPLETED CONTRACTS - ALL CONTRACTOR(S) AND SUBCONTRACTOR(S)

STATUS OF PRESENT CONTRACTS

TRADE LICENSE

HVACR MASTER LICENSE (HVACR CONTRACTORS)

NOTE: (*) FAILURE TO SUBMIT THESE DOCUMENTS SHALL BE AUTOMATIC CAUSE FOR REJECTION OF THE BID.

By signing below, I acknowledge having read and fully understand all the requirements of each of the documents referenced herein.

BIDDER (Signature)

Dated: _____

BIDDER (Print Name)

BID BOND

THE UNDERSIGNED BIDDER and "**Surety**", a corporation duly authorized to transact business in the State of New Jersey, are held and firmly bound unto _____
_____ (the "**OWNER**") for the full and just sum of:
_____ Dollars (\$_____),
(10% of the Bid Price not to exceed \$20,000.00: words) (figures)

The payment of which sum the **BIDDER** has submitted a Bid to perform certain Work described in Bidding Documents entitled:

CONTRACT NO.: _____

TITLE: _____

The **Surety** hereby agrees to pay the full face value of this Bond to the **OWNER**, as Liquidated Damages, and not as a penalty, unless this Bond is void.

This Bond shall only be void if the **BIDDER** well, truly and faithfully performs all requirements contained in the Bidding/Contract Documents incident to an Award of the Contract including, but not limited to, proper execution and submission of the Contract Forms and all other required documentation.

On this _____ day of _____ 20____, the **BIDDER** and **Surety** hereby bind themselves herein:

FOR THE BIDDER:

FOR THE SURETY:

(Name of **BIDDER**)

(Name of **Surety**)

By: _____
(Print Name-**BIDDER's** Authorized Representative)

By: _____
(Print Name of Attorney-in-Fact)

By: _____
(Signature-**BIDDER's** Authorized Representative)

By: _____
(Signature of Attorney-in-Fact)

IMPORTANT – ATTACH AND SUBMIT WITH THE BID: A POWER OF ATTORNEY FOR THE ATTORNEY-IN-FACT WHICH IS CURRENTLY DATED AND VALID FOR THE ENTIRE AMOUNT OF THE BOND

END OF DOCUMENT

FORM OF CONSENT OF SURETY

PERFORMANCE BOND, PAYMENT BOND and MAINTENANCE BOND

For and in consideration of the sum of one dollar (\$1.00) lawful money of the United States, the receipt is hereby acknowledged, paid to the undersigned surety, and for other valuable consideration, the undersigned surety, authorized to transact business in the State of _____, certifies and agrees that if the Contract entitled: _____

CONTRACT _____,
(NUMBER) (TITLE)

is awarded to: _____
(BIDDER'S NAME)

the undersigned hereby warrants that it is in all respects qualified to provide the required Bonds as set forth in the Contract Documents, and that it will provide and execute the **Performance Bond** in the full amount of awarded contract in the event that said contractor is awarded a contract for the above project, the **Payment Bond**, and the **Maintenance Bond** in the form and as otherwise required by the Contract Documents.

(Print Name of Surety)

(Print Name of Attorney-in-Fact)

(Signature of Attorney-in-Fact)

ATTACH AND SUBMIT WITH THE BID: A POWER OF ATTORNEY FOR THE ATTORNEY -IN-FACT WHICH IS CURRENTLY DATED AND VALID FOR THE TOTAL AMOUNT OF ALL BONDS.

Consent of Surety must be signed by an authorized agent or representative of a surety company and not by the individual or company representative submitting the bid.

NOTE: IF SUBCONTRACTORS ARE LISTED ON BID FORM, N.J.S.A. 18A:18A-18 REQUIRES THAT EVIDENCE OF PERFORMANCE SECURITY AS TO SUBCONTRACTORS BE SUBMITTED WITH THE BID, EITHER BE THE BIDDER ON ITS OWN BEHALF AND ON BEHALF OF ALL LISTED SUBCONTRACTORS, OR BY EACH SUBCONTRACTOR, OR ANY COMBINATION THEREOF, PROVIDED THAT THE PERFORMANCE SECURITY IN TOTAL EQUALS, BUT DOES NOT EXCEED, THE TOTAL AMOUNT OF THE BID.

SUBCONTRACTOR IDENTIFICATION STATEMENT

The following information is to be provided in the case of all subcontractors who will furnish labor of the various trades governed by N.J.S.A. 18A:18A-18 (b) (**General Construction, Steel, Plumbing, HVAC, Electric, and all DPMC Specialty Trades**, where applicable).

TRADE	Contractor's Name/Address/Telephone	NJ License No.

If work of the types designated by the above referenced law will be performed by the Bidder, the Bidder shall state below and shall enclose copies of licenses covering each trade.

TRADE	N.J. License No.

BIDDER _____

STATEMENT OF OWNERSHIP
(OWNERSHIP DISCLOSURE CERTIFICATION)

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

**This Statement Shall Be Included with
All Bid and Proposal Submissions**

Name of Business: _____

Address of Business: _____

Name of person completing this form: _____

N.J.S.A. 52:25-24.2:

"No corporation, partnership, or limited liability company shall be awarded any contract nor shall any agreement be entered into for the performance of any work or the furnishing of any materials or supplies, unless prior to the receipt of the bid or proposal, or accompanying the bid or proposal of said corporation, said partnership, or said limited liability company there is submitted a statement setting forth the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be.

If one or more such stockholder or partner or member is itself a corporation or partnership or limited liability company, the stockholders holding 10 percent or more of that corporation's stock, or the individual partners owning 10 percent or greater interest in that partnership, or the members owning 10 percent or greater interest in that limited liability company, as the case may be, shall also be listed. The disclosure shall be continued until names and addresses of every non-corporate stockholder, and individual partner, and member, exceeding the 10 percent ownership criteria established in this act, has been listed.

To comply with this section, a bidder with any direct or indirect parent entity which is publicly traded may submit the name and address of each publicly traded entity and the name and address of each person that holds a 10 percent or greater beneficial interest in the publicly traded entity as of the last annual filing with the federal Securities and Exchange Commission or the foreign equivalent, and, if there is any person that holds a 10 percent or greater beneficial interest, also shall submit links to the websites containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent and the relevant page numbers of the filings that contain the information on each person that holds a 10 percent or greater beneficial interest."

The Attorney General has advised that the provisions of N.J.S.A. 52:25-24.2, which refer to corporations and partnerships, apply to limited partnerships, limited liability partnerships, and Subchapter S corporations.

This Ownership Disclosure Certification form shall be completed, signed and notarized.

Failure of the bidder/proposer to submit the required information is cause for automatic rejection of the bid or proposal

Part I

Check the box that represents the type of business organization:

- Sole Proprietorship (skip Parts II and III, sign and notarize at the end)
- Non-Profit Corporation (skip Parts II and III, sign and notarize at the end)
- Partnership Limited Partnership Limited Liability Partnership
- Limited Liability Company
- For-profit Corporation (including Subchapters C and S or Professional Corporation)
- Other (be specific): _____

Part II

- I certify that the list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be.

OR

- I certify that no one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or that no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be.

Sign and notarize the form below, and, if necessary, complete the list below. (Please attach additional sheets if more space is needed):

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Name: _____

Address: _____

Part III - Any Direct or Indirect Parent Entity Which is Publicly Traded:

“To comply with this section, a bidder with any direct or indirect parent entity which is publicly traded may submit the name and address of each publicly traded entity and the name and address of each person that holds a 10 percent or greater beneficial interest in the publicly traded entity as of the last annual filing with the federal Securities and Exchange Commission or the foreign equivalent, and, if there is any person that holds a 10 percent or greater beneficial interest, also shall submit links to the websites containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent and the relevant page numbers of the filings that contain the information on each person that holds a 10 percent or greater beneficial interest.”

Pages attached with name and address of each publicly traded entity as well as the name and address of each person that holds a 10 percent or greater beneficial interest.

OR

Submit here the links to the Websites (URLs) containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent.

AND

Submit here the relevant page numbers of the filings containing the information on each person holding a 10 percent or greater beneficial interest.

Subscribed and sworn before me this ____ day of _____, 20_____.

(Affiant)

(Notary Public)

My Commission expires:

(Print name of affiant and title if applicable)

(Corporate Seal if a Corporation)

PERFORMANCE RECORD

How many years has your organization been in business as a Contractor under your present business name? _____

How many years experience in construction work has your organization had:

(a) As a Prime contractor? _____ (b) As a subcontractor? _____

What is the construction experience of the principal individuals of your organization?

Individual's Name	Present Position or Office	Years of Constr. Experience	Magnitude and Type of Work	In What Capacity

Have you ever failed to complete any work contracted to you? _____

If so, where and why? _____

Has any officer or partner of your organization ever failed to complete a construction contract handled in its own name?

If so, state name of individual, name of owner, location and type of project and reason for the failure to complete.

PERFORMANCE RECORD (Continued)

List of all contracts completed by you.

Name of Owner	Name & Location of Project/ Type of Work	Prime or Sub- Contractor	Architect or Engineer in Charge for Owner	Contract Price (Omit Cost)	Date Completed	Was* Time Extension Necessary	Were any Penalties Imposed	Were* Liens Claims or Stop Notice Filed

*Explain "Yes" answers.

PERFORMANCE RECORD
CERTIFICATION

Explanation of details in connection with non-completion of contracts, time extensions, penalties imposed, labor troubles experience, liens, termination of contracts, poor performance, debarment, claims and notices filed against contracts.

The information above is true and complete to the best of my knowledge and belief.

 (Name of Organization)

 (Signature)

 (Title)

STATE OF)
)ss.
 COUNTY OF)

_____, being duly sworn to law, deposes and says that it is authorized to make this affidavit for, and on behalf of, the individual, partnership or corporation herein first named as the Bidder, that deponent is familiar with the books of the said Bidder and that the foregoing statement is a true and accurate statement taken from the books of said Bidder of such financial condition as of the date herein first named; that the answers to the foregoing interrogatories are true and correct.

Subscribed and sworn to before me

This _____ day of _____, 20__.

 (Signature)

 (Seal) Notary Public of New Jersey/
 Specify Other State
 My Commission Expires _____, 20__.

COMPLIANCE WITH NEW JERSEY PREVAILING WAGE ACT

Title of Bid: _____

Date: _____

Bidder's Past Record under the New Jersey Prevailing Wage Act (N.J.S.A. 34:11-56.25, inclusive) and all acts amendatory thereof and supplemental hereto.

Answer each question with a "yes" or "no" entered in the space provided and furnish additional information when required.

1. I certify that our company understands that this project requires prevailing wages to be paid in full accordance with the law.
2. I further certify that all subcontractors named in this bid understand that this project requires the subcontract to pay prevailing wages in full accordance with the law.
3. Has the Bidder been notified by the Commissioner of Labor and Industry by notice issued pursuant to N.J.S.A. 34:11-56:37 that it has been found to be in violation for failure to pay prevailing wages as required by the New Jersey Prevailing Wages Act? _____
4. Has any person having an "Interest" in the Bidder within the meaning of N.J.S.A. 34:11-56:38 been found to be in violation of the New Jersey Prevailing Wage Act as aforesaid? _____
5. Has any person having an "Interest" in the Bidder with the meaning of N.J.S.A. 34:11-56:38 had an "Interest" as aforesaid in any firm, corporation, or partnership which has been found to be in violation of the New Jersey Prevailing Wage Act as aforesaid? _____
6. If the answer to any of the aforesaid questions is "Yes," annex a full statement showing the date of the action taken by the Commissioner of Labor and Industry, the subsequent action, if any, taken with respect to such action of the Commissioner, the name of the person, firm corporation or partnership debarred by the commissioner, and the nature, character and extent of the interest existing between the Bidder and the name which was debarred as aforesaid.

Name of Company:

Authorized Agent:

Authorized Signature:

NON-COLLUSION AFFIDAVIT

STATE OF NEW JERSEY/ _____
(Specify, if Other)

COUNTY OF _____

I, _____, of the (City, Town, Borough) of _____ State of _____, of full age, being duly sworn according to law on my oath depose and say that:

I am _____ of the firm of _____, the Bidder making the Proposal for the above named Projects, and that I executed the said Proposal with full authority to do so; that said Bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named Project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge, and the State of New Jersey relies upon the truth of the statements contained in this affidavit in awarding the contract for the said Project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by _____. (Name of Contractor)

(N.J.S.A. 52:34-15)

By: _____
(Signature of Authorized Representative)

Subscribed and sworn to before me
this _____ day of _____, 20____.

(Seal) Notary Public of New Jersey/

Specify Other State

My Commission Expires _____, 20 ____.

THIS FORM MUST BE COMPLETED, SIGNED, NOTARIZED, AND SUBMITTED WITH BID

CERTIFICATE OF EQUAL OPPORTUNITY

Name of Bidder

Project No.

INSTRUCTIONS

This certification is required pursuant to executive order 11246, Part II, 203(B), (30 F.R. 12319-25). Each Bidder is required to state in its Bid whether it has participated in any previous contract or subcontract subject to the equal opportunity clause; and, if so, whether it has filed all compliance reports due under applicable filing requirements.

CONTRACTOR'S CERTIFICATE

Contractor's Name:

Address: _____

1. Bidder has participated in previous contract or subcontract subject to the equal opportunity clause. Yes _____ No _____
2. Compliance reports were required to be filed in connection with such contract or subcontract. Yes _____ No _____
If Yes, state what reports were filed and with what agency.
3. Bidder has filed all compliance reports due under applicable instructions. Yes _____ No _____
4. If answer to Item 3 is "No", please explain in detail on reverse side of this certification.

Certification: The information above is true and complete to the best of my knowledge and belief. A willfully false statement is punishable by law. (U.S.Code, Title 17, Section 1001.)

(Name and Title of Signer - Please Type

(Signature)

Date: _____

AFFIRMATIVE ACTION QUESTIONNAIRE

COMPANY NAME _____

1. Our company has a federal Affirmative Action Plan approval.

YES _____ NO _____

2. Our company has a New Jersey State Certificate of Approval

YES _____ NO _____

A. If yes, a copy of the New Jersey State Certificate shall be submitted to the board of education within seven (7) working days of the notice of intent to award the contract or the signing of the contract.

3. If you answered NO to both questions above, you will need to complete an Affirmative Action Employee Information Report (AA-302) and forward to the Affirmative Action Office, Department of Treasury, Division of Purchase & Property, Contract Compliance Audit Unit, EEO Monitoring Program P.O. Box 206, Trenton, NJ 08625. A copy shall be submitted to the board of education within seven (7) days of the notice of the intent to award the contract or the signing of the contraction.

I certify that the above information is correct to the best of my knowledge.

AUTHORIZED BIDDER _____
(Print or Type)

TITLE _____ DATE _____
(Print or Type)

SIGNATURE _____

CERTIFICATION OF NO MATERIAL CHANGE OF CIRCUMSTANCES

Bidder's Name: _____

Address: _____

1. A statement as to the financial ability, adequacy of plant equipment, organization and prior experience of the Bidder, as required by N.J.S.A. 18A:18A-28 has been submitted to the Department of Treasury within the last twelve (12) months preceding the date of opening of bids for this contract.

2. I certify, as required by N.J.S.A. 18A:18A-32, that there has been no material adverse change in the qualification except:

(Name and Title of Signer - Please print or type)

(Signature)

(Date)

STATUS OF PRESENT CONTRACTS

PURSUANT TO N.J.A.C. 17:19-2.13, BIDDER DECLARES THE FOLLOWING WITH RESPECT TO ITS UNCOMPLETED CONTRACTS, ON ALL WORK, FROM WHATEVER SOURCE (PUBLIC AND PRIVATE), BOTH IN NEW JERSEY AND FROM OTHER GOVERNMENTAL JURISDICTIONS.

- Each classified bidder's aggregate rating shall be calculated in accordance with formula prescribed by N.J.A.C. 17:19-2.8.
- Calculations shall be based on Bidder's base bid amount only at time of bid or total amount of base bid and accepted Alternate Bids at time of Award.

Entity	Project Title	Original Contract Amount	Uncompleted Amount As of Bid Opening Date	Name and Telephone Number of Party To Be Contacted From Entity For Verification

Sworn and Subscribed to before me
 this _____ day of _____, 20____

BIDDER

Notary Public _____

(Print and Signature)

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Required Pursuant To N.J.S.A. 19:44A-20.26

**This form or its permitted facsimile must be submitted to the local unit
no later than 10 days prior to the award of the contract.**

Part I – Vendor Information

Vendor Name:			
Address:			
City:	State:	Zip:	

The undersigned being authorized to certify, hereby certifies that the submission provided herein represents compliance with the provisions of N.J.S.A. 19:44A-20.26 and as represented by the Instructions accompanying this form.

Signature _____

Printed Name _____

Title _____

Part II – Contribution Disclosure

Disclosure requirement: Pursuant to N.J.S.A. 19:44A-20.26 this disclosure must include all reportable political contributions (more than \$300 per election cycle) over the 12 months prior to submission to the committees of the government entities listed on the form provided by the local unit.

Check here if disclosure is provided in electronic form.

Contributor Name	Recipient Name	Date	Dollar Amount
			\$

Check here if the information is continued on subsequent page(s)

STATE OF NEW JERSEY -- DIVISION OF PURCHASE AND PROPERTY
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

Quote Number: _____

Bidder/Offeror: _____

PART 1: CERTIFICATION

BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX.

FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE.

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders **must** review this list prior to completing the below certification. **Failure to complete the certification will render a bidder's proposal non-responsive.** If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party

PLEASE CHECK THE APPROPRIATE BOX:

I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed above nor any of the bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. **I will skip Part 2 and sign and complete the Certification below.**

OR

I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

EACH BOX WILL PROMPT YOU TO PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, CLICK THE "ADD AN ADDITIONAL ACTIVITIES ENTRY" BUTTON.

Name _____	Relationship to Bidder/Offeror _____
Description of Activities _____ _____	
Duration of Engagement _____	Anticipated Cessation Date _____
Bidder/Offeror Contact Name _____	Contact Phone Number _____

Delete

ADD AN ADDITIONAL ACTIVITIES ENTRY

Certification: I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder; that the State of New Jersey is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State to notify the State in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the State, permitting the State to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): _____ Signature: _____

Do Not Enter PIN as a Signature

Title: _____ Date: _____

CERTIFICATION OF INSURANCE STATEMENT

The Bidder fully understands the Owner's insurance requirements as stated in the Supplementary Conditions and agrees to provide all insurance required by these documents at award of contract.

COMPANY NAME

BIDDER (Signature)

BIDDER (Print Name)

Note: Failure to sign this document may result in the rejection of your Proposal.

CERTIFICATION OF INSURANCE STATEMENT

**CONTRACTOR / SUBCONTRACTOR CERTIFICATION OF
QUALIFICATIONS AND CREDENTIALS**

CONTRACTOR

STATE OF NEW JERSEY/ _____
(Specify, if Other)

COUNTY OF _____

I, _____, of the (City, Town, Borough) of
_____ State of _____, of full age,

being duly sworn according to law on my oath depose and say that:

I am _____ of the firm of _____ the
Bidder making the Proposal for the above named Projects, or a Subcontractor to the Bidder required
to be named under (N.J.S.A. 18A:7G-1 et al. and N.J.S.A. 18A:18A-18), and that I executed the said
Proposal with full authority to do so. Pursuant to N.J.S.A. 18A:7G-37, the firm of
_____ possess the following qualifications and credentials:

- (1) A current, valid Certificate of Registration from the Department of Labor issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11-56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality assurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.

- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

Name of Contractor

By: _____
(Signature of Authorized Representative)

Subscribed and sworn to before
me this ____ day of _____, 20 ____.

(Seal) Notary Public of New Jersey/
Specify Other State
My Commission Expires _____ 20 ____.

**THIS FORM MUST BE COMPLETED, SIGNED, NOTARIZED,
AND SUBMITTED WITH BID**

**CONTRACTOR / SUBCONTRACTOR CERTIFICATION OF
QUALIFICATIONS AND CREDENTIALS**

SUBCONTRACTOR

STATE OF NEW JERSEY/_____

Specify, if Other

COUNTY OF _____

I, _____, of the (City, Town, Borough) of
_____ State of _____, of full age,

being duly sworn according to law on my oath depose and say that:

I am _____ of the firm of _____ the Bidder
making the Proposal for the above named Projects, or a Subcontractor to the Bidder required to be
named under (N.J.S.A. 18A:7G-1 et al. and N.J.S.A. 18A:18A-18), and that I executed the said
Proposal with full authority to do so. Pursuant to N.J.S.A. 18A:7G-37, the firm of

_____ possess the following qualifications and credentials:

- (1) A current, valid Certificate of Registration from the Department of Labor issued pursuant to "The Public Works Contractor Registration Act," P.L.1999, c. 238 (C.34: 11-56.48 et seq.), a copy of which is attached hereto.
- (2) A current, valid "Certificate of Authority to perform work in New Jersey"/Notice of Classification issued by the Department of the Treasury, a copy of which is attached hereto.
- (3) A current, valid Contractor or Trade License required under applicable New Jersey law for any trade or specialty area in which the firm seeks to perform work, a copy of which is attached hereto.
- (4) A suitable quality control and quality assurance program, as well as an appropriate safety and health plan that the firm will have in place during the term of construction of the School Facilities Project.

- (5) An executed Affidavit, attached hereto, demonstrating that the amount of the firm's Bid Proposal and the value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit, as well as a certified copy of Department of the Treasury Form DPMC 701.

Name of Contractor

By: _____
(Signature of Authorized Representative)

Subscribed and sworn to before
me this ____ day of _____, 20 ____ .

(Seal) Notary Public of New Jersey/
Specify Other State
My Commission Expires _____ 20 ____ .

**THIS FORM MUST BE COMPLETED, SIGNED, NOTARIZED,
AND SUBMITTED WITH BID**

CONTRACTOR / SUBCONTRACTOR CERTIFICATION OF
QUALIFICATIONS AND CREDENTIALS FORM